

## **SECTION V**

Return ALL attachments in this section

**ATTACHMENT A**    VENDOR RESPONSE FORM

**ATTACHMENT B**    CERTIFICATE OF DEBARMENT

**ATTACHMENT C**    AFFIDAVIT OF NON-CONCLUSION

**ATTACHMENT D**    STATEMENT OF SUBMISSION

All attachments in this section must be returned

Only return attachments in this section and HACCP documentation

Do NOT return any other sections or attachments

### **Current KVEC member districts available for bid are:**

Ashland Independent, Barbourville Independent, Breathitt County, Carter County, Corbin Independent, Floyd County, Harlan Independent, Hazard Independent, Jackson Independent, Jenkins Independent, Johnson County, Knott County, Lawrence County, Lee County, Leslie County, Letcher County, Magoffin County, Martin County, Menifee County, Middlesboro Independent, Morgan County, Owsley County, Paintsville Independent, Perry County, Pike County, Pikeville Independent, Wolfe County

Please strike out any district you can NOT service, however, special consideration will be given to any company who can service all districts.

We service all State of Kentucky.

## U.S. DEPARTMENT OF AGRICULTURE

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### Certification regarding Debarment, Suspension, Ineligibility and Voluntary exclusion – Lower Tier Covered Transactions

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This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

- (1) The prospective lower tier participant certifies, by submission of this document, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation on this document.

Blue Grass Pest Management LLC  
Company Name

**KVEC-Pest-24/25**  
Bid Reference Number

Richard Martin, President  
Name and Title of Authorized Representative

Richard Martin  
Signature

4-17-24  
Date

## NON-COLLUSION STATEMENT

I state that I am President of Blue Grass Pest Management, LLC  
(Title) (Name of Firm)

and that I am authorized to make this statement on behalf of my firm, and its owners, directors and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

- (1) The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
- (2) Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- (3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- (4) The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary bid or other noncompetitive bid.
- (5) My firm, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that my firm understands and acknowledges that the above representations are material and important and will be relied on by the schools in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement is and shall be treated as fraudulent in concealment from the schools of the true facts relating to the submission of bids for this contract.

  
{Signature}

President  
{Title}

## STATEMENT OF SUBMISSION

We have read all the conditions and requirements of the bid invitation. In compliance with all general and specific terms and conditions of the bid invitation, in consideration of the detailed description attached hereto, and subject to the statements of Authentication, Non-Collusion, and Non-Conflict of Interest thereof, the undersigned agrees that, upon proper acceptance by the KVEC Board and participating Boards of Education of any part of the bid offer within the time stipulated, a contract shall thereby be created in accordance with the specifications for that part of the bid offer accepted.

Blue Grass Pest Management, LLC  
Bidding Firm

Kim Teater  
Contact Name

424 East Main St  
Address

bluegrasspestmanagementllc@yahoo.com  
Contact E-mail

Hazard, KY 41701  
City, State, Zip

606-435-1500  
Phone #

Richard Martin  
Printed name of Authorized Signatory

  
Signature

4 / 17 / 24  
Date

### Acceptance of Bid as Contract

I Richard Martin, understand that if my bid is accepted and approved, this document represents a contract to accept the bid as submitted. I understand that upon approval by the KVEC board of directors, a copy of this signed contract will be returned to me along with an award letter.

*By signing this contract, the firm Bluegrass Pest Management, LLC agrees to use only 100% domestically grown and processed products in accordance with the Buy American Provision in accordance with federal Procurement standards and the Richard B. Russell National School Lunch Act; Section 104(d) of the William F. Gooding Child Nutrition Reauthorization Act of 1998.*

*We certify that the products bid were processed in the U.S. and contains over 51% of its agricultural food component, by weight or volume, from the U.S*

Richard Martin  
Printed name of Authorized Signatory

  
Signature

4 / 17 / 24  
Date

  
Jerry Green  
KVEC Executive Director

5 / 22 / 2024  
Date

# PEST CONTROL SERVICE AGREEMENT

Bid

## BLUE GRASS PEST MANAGEMENT

424 EAST MAIN STREET  
HAZARD, KY 41701  
(606) 435-1500

PO BOX 692  
HINDMAN, KY 41822  
(606) 785-5185

KVEC-CSP FY2024-2025

<b>CUSTOMER</b> KENTUCKY VALLEY EDUCATIONAL COOPERATIVE		<b>SERVICE LOCATION</b> This bid encompasses every school system covered by KVEC.	
<b>STREET</b> 412 ROY CAMPBELL DR			
<b>CITY, STATE and ZIP</b> HAZARD, KY 41701			
<b>PHONE</b>	<b>TYPE OF PROPERTY TO BE SERVICED</b>		
<b>DATE OF SERVICE</b> JULY 1, 2024	<b>EXPIRATION DATE</b> JUNE 30, 2025	<b>RENEWAL</b> X	<b>SEVICE TO BE PREFORMED</b> x MONTHLY <input type="checkbox"/> QUARTERLY <input type="checkbox"/> OTHER _____

### PESTS TO BE CONTROLLED

This is an attempt by the company to manage general pest. **Wood destroying organisms, flying insects and bed bugs** will not be included in this service agreement. Services for **wood destroying organisms, flying insects and bed bugs** are available on an as needed basis under a seperate service agreement. Extra services on specified areas will be provided at no additional fee if needed. This service agreement is for a one year period.

### SPECIAL INSTRUCTIONS

Services will be concentrated on the lunchroom, cafetria, bathrooms, storage areas, janitor closets and boiler rooms, but will include the **entire school and grounds**. Schools are treated as IPM stop.

### TERMS AND CONDITIONS

The monthly cost is \$48.00 per school or facility in the school system .

**SERVICE GUARANTEE:** We agree to apply chemicl to control above-named pests in accordance with terms and conditions of this Service Agreement. All Labor and materials will be furnished to provide the most efficient pest control and maximum safety required by Federal, State and City regulations.

**SERVICE RENEWAL:** This agreement shall be for an initial period of one year, and will renew itself annually unless either party cancels this agreement by giving thirty days written notice before and expiration date.

<b>ANNUAL AGREEMENT CHARGE</b> _____	<b>BY COMPANY</b> 
<b>INITIAL SERVICE CHARGE</b> _____	<b>DATE</b> <u>4-17-24</u>
<b>MONTHLY PAYMENTS</b> <u>\$48.00 per school or facility</u>	<b>FOR CUSTOMER</b> _____
_____	<b>DATE</b> _____